

**BISS A/C Sprucehaven Under Time CD RA NA NAJ NJP “Charlie” Award**  
**(B. A. Breese, award donor)**  
**Preferred Agility Springer of the Year**

List dog’s registered name with all titles before and after name, as it should appear as of December 31<sup>st</sup> of the award year. This is how it will appear on your awards.

Your Name \_\_\_\_\_ Dog’s Call Name \_\_\_\_\_

Address \_\_\_\_\_ City/St/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Dog’s Registered Name \_\_\_\_\_

Dog’s AKC Registration Number \_\_\_\_\_

ALL Titles Completed this Year \_\_\_\_\_

The qualifying dog must be owned/co-owned by, and handled for all eligible points by a club member or a member of the immediate family who is also a club member at the time all qualifying points occurred and a club member for the entire award year. Immediate family refers to parent/child; husband/wife; brother/sister.

- Only AKC Preferred Standard and AKC Preferred Jumpers with Weaves will be considered in the point system.
- Points accumulate as follow: 10 points for each clean qualifying round, 5 points for non-clean qualifying rounds, then 4 points for 1<sup>st</sup> placement, 3 points for 2<sup>nd</sup> placement, 2 points for 3<sup>rd</sup> placement, and 1 point for 4<sup>th</sup> placement.

**CLEAN RUNS**

<b>DATE</b>	<b>TRIAL</b>	<b>PLACE</b>	<b>POINTS</b>	<b>TOTAL</b>

**CLEAN RUNS CONTINUED**





TOTAL OF ALL NONCLEAN POINT \_\_\_\_\_

GRAND POINT TOTAL \_\_\_\_\_

**COMMENTS:**

Please use the total column as a running total of your points, both clean and non-clean. For example, row two total would be row one points plus row two points. Row three would be row one, row two and row three totaled.

Also, please feel free to copy as many pages as needed to included all of your runs.

Chose one:        \_\_\_\_\_ I wish to receive an annual memento  
                             \_\_\_\_\_ I do not wish to receive an annual memento

**AWARD DEADLINE IS JANUARY 31<sup>ST</sup>**

Scan/e-mail forms to: [rosebudspringers@gmail.com](mailto:rosebudspringers@gmail.com) or mail to:  
Alice Musburger, 626 South Swift Avenue, Litchfield, MN 55355  
(320-290-3124)